

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires March 31, 2012

Important: Read the instructions on pages 1-9.

SECTION A - PROPERTY INFORMATION		For Insurance Company Use:
A1. Building Owner's Name Edward W. and Laurie A. White		Policy Number
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 8880 Chipita Park Road City Cascade State CO ZIP Code 80809-1315		Company NAIC Number
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) El Paso County Assessor Tax Parcel No. 83153-00-060		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Residential</u>		
A5. Latitude/Longitude: Lat. <u>N38.916428</u> Long. <u>W104.984034</u>		Horizontal Datum: <input checked="" type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number <u>1B</u>		
A8. For a building with a crawlspace or enclosure(s):		A9. For a building with an attached garage:
a) Square footage of crawlspace or enclosure(s) _____ sq ft		a) Square footage of attached garage _____ sq ft
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade _____		b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade _____
c) Total net area of flood openings in A8.b _____ sq in		c) Total net area of flood openings in A9.b _____ sq in
d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No		d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number El Paso County, CO and Incorporated Areas		B2. County Name El Paso		B3. State CO	
B4. Map/Panel Number 08041C0490	B5. Suffix F	B6. FIRM Index Date August 23, 1999	B7. FIRM Panel Effective/Revised Date March 17, 1997	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 7509.5

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.
 FIS Profile FIRM Community Determined Other (Describe) _____

B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other (Describe) _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No
 Designation Date _____ CBRS OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
 *A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE.
 Benchmark Utilized H 175 RESET 2001=7382.6 Vertical Datum NAVD 1988
 Conversion/Comments N/A

Check the measurement used.

a) Top of bottom floor (including basement, crawlspace, or enclosure floor) <u>7513.3</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor <u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only) <u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab) <u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) <u>7513.3</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade next to building (LAG) <u>7509.5</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade next to building (HAG) <u>7514.2</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support <u>7509.5</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No

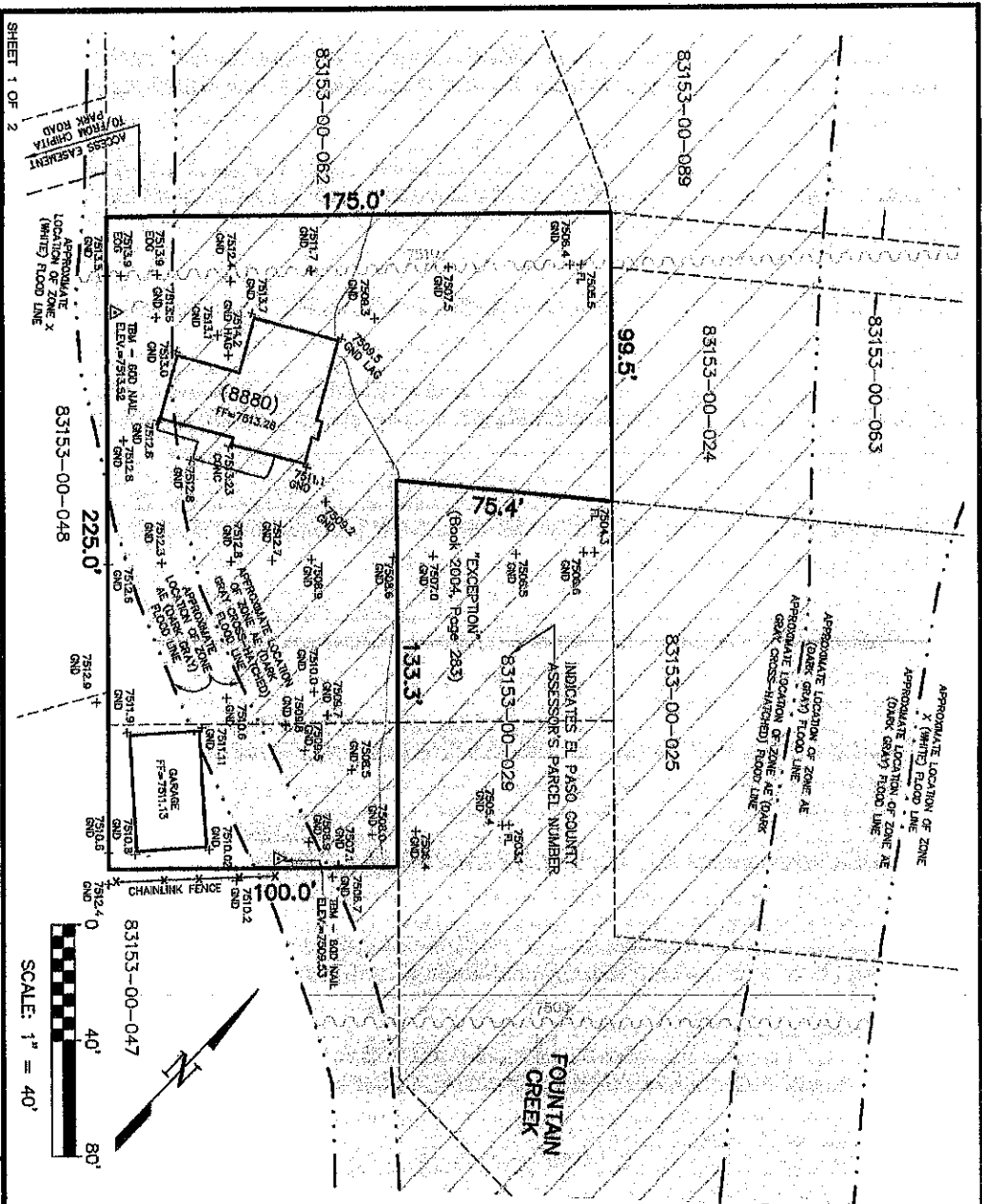
Certifier's Name David V. Hostetler		License Number 20681	
Title Colorado Professional Land Surveyor	Company Name LAND DEVELOPMENT CONSULTANTS, INC.		
Address 2850 Serendipity Circle West	City Colorado Springs	State CO	ZIP Code 80917
Signature	Date 04-08-10	Telephone (719) 528-6133	

04-08-10

Land Development Consultants, Inc.
 PLANNING • LANDSCAPE ARCHITECTURE
 ENGINEERING • SURVEYING
 www.ldc.com • TEL: (719) 594-9193 • FAX: (719) 594-9899
 2850 OBSERVATORY CIRCLE WEST • COLORADO SPRINGS, CO 80917

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

NOTE: This EXHIBIT does not represent a monumented land survey, and is only intended to depict the attached ELEVATION CERTIFICATE EXHIBIT.



ELEVATION CERTIFICATE EXHIBIT

A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 15, TOWNSHIP 13 SOUTH, RANGE 68 WEST OF THE 6TH P.M., EL PASO COUNTY, COLORADO

BENCHMARK: H 175 RESET 2001 From the intersection of Highway 24 and Fountain Avenue in the town of Cascade proceed Northerly 0.2 KM (0.1 MI) along an access drive on the West side of Highway 24 to the station on the left. The mark is a stainless steel rod 5.8 M (19.0 FT) long driven to refusal. Enclosed in a 5 inch pvc pipe with logo lid, surrounded by a concrete collar. It is 3.5 M (11.5 FT) North from a power pole (Number 050103) with a transformer, 39.0 M (128.0 FT) West from the South end of a guard rail, 42.0 M (138.0 FT) West from Colorado Department of Transportation Control Mile Post 294.37, 28.0 M (92.0 FT) West from the West end of a 18 inch OHP going under Highway 24, 1.5 M (4.9 FT) East of the West bank of Fountain Creek, 1.2 M (4.0 FT) East of a chain link fence, 0.6 M (2.0 FT) West from a Witness Post; Elevation = 7382.6 (NAVD 88 datum).

NOTE: FEDERAL EMERGENCY MANAGEMENT AGENCY, Flood Insurance Rate Map Number 080410040G, F, effective date March 17, 1997, indicates the area in the vicinity of this parcel of land to be a Zone X (White) (area determined to be out of the 500 year flood plain), Zone AE (dark gray) Base flood elevations determined and Zone AE (dark gray cross-hatched) FLOODWAY AREAS IN ZONE AE. Map measure location on drawing.

- LEGEND:**
- FF - INDICATES FINISHED FLOOR ELEVATION
 - FL - INDICATES FOUNTAIN CREEK FLOWLINE
 - END - INDICATES GROUND ELEVATION
 - CONC - INDICATES CONCRETE ELEVATION
 - TBM - INDICATES TEMPORARY BENCHMARK
 - - INDICATES BASE FLOOD ELEVATION LINE. ELEVATION IN FEET
 - - - - - INDICATES APPROXIMATE LOCATION FLOOD ZONE LINE

PROPERTY DESCRIPTION: See attached Warranty Deed (Book 6320, Page 143, El Paso County, Colorado records).

SURVEYOR'S STATEMENT: I hereby state that the attached ELEVATION CERTIFICATE EXHIBIT was prepared under my direct responsibility, supervision, and checking, and the horizontal and vertical compiled data indicated hereon is true and correct to the best of my knowledge, information and belief.

David V. Hostetler
 Colorado Professional Land
 Surveyor No. 20681

04-08-10

REVISIONS			
NO.	DESCRIPTION	DATE	BY
1	DATA CLARIFICATION	04/02/10	RDG
PROJECT 10010			
NO.	DRAWN BY: RDG	DATE: 03/25/10	
	CHECKED BY: DAH	REF NO.: 10010EXH1	

IMPORTANT: In these spaces, copy the corresponding information from Section A.	For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 8880 Chipita Park Road	Policy Number
City CascadeState CO ZIP Code 80809-1315	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments See attached ELEVATION CERTIFICATE EXHIBIT (Sheets 1 and 2 of 2). This ELEVATION CERTIFICATE was submitted on behalf of the property owners, Edward W. and Laurie A. White.


 Signature David V. Hosteller, Colorado PLS No. 20681

Date 04-08-10

Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
 a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the HAG.
 b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name _____

Address _____ City _____ State _____ ZIP Code _____

Signature _____ Date _____ Telephone _____

Comments _____

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. Permit Number _____	G5. Date Permit Issued _____	G6. Date Certificate Of Compliance/Occupancy Issued _____
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- G7. This permit has been issued for: New Construction Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: _____ feet meters (PR) Datum _____
- G9. BFE or (in Zone AO) depth of flooding at the building site: _____ feet meters (PR) Datum _____
- G10. Community's design flood elevation _____ feet meters (PR) Datum _____

Local Official's Name _____ Title _____

Community Name _____ Telephone _____

Signature _____ Date _____

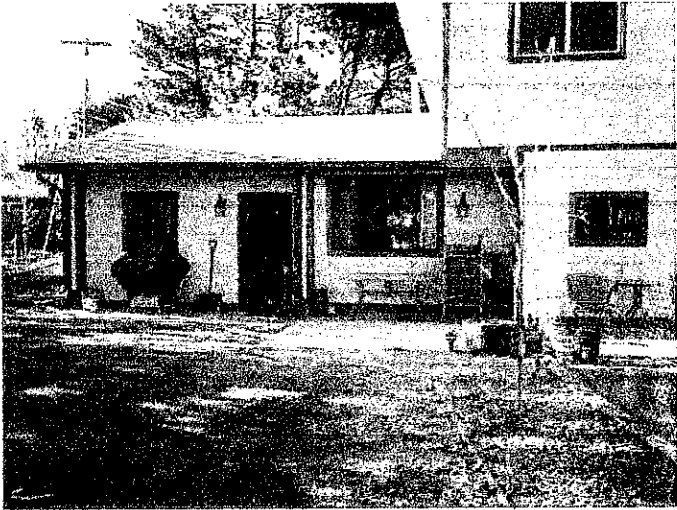
Comments _____

Check here if attachments

Building Photographs

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 8880 Chipita Park Road	For Insurance Company Use: Policy Number
City Cascade State CO ZIP Code 80809-1315	Company NAIC Number
If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.	



FRONT VIEW (Westerly Southeasterly face of house)



SIDE VIEW (Northeasterly face of house)



REAR VIEW (Easterly Northwesterly face of house)



REAR VIEW (Westerly Northwesterly face of house)

NOTE: Photos taken 03-22-10 AAJ/CMA

11 29 1993

002892681 90 NOV 29 PM 3:53

STATE OF COLORADO

WARRANTY DEED

11 THIS DEED, made this day of November 17, 1973, between

PATRICIA H. PERMAN AND IRVING A. PERMAN

of the County of EL PASO and state of Colorado, grantor;

and

THOMAS YOUNG WHITE AND LAURIE ANN WHITE

whose legal address is 8810 CHEFFIA PARK ROAD, CHEFFIA

PARK, CO 80893 of the County of EL PASO and state of

COLORADO, grantee;

WITNESSETH, that the grantor, for and in consideration of the sum of \$20,000.00 (Twenty thousand dollars), the receipt and

validity of which is hereby acknowledged, has granted, conveyed, sold and conveyed, and by these presents does

grant, bargain, sell, convey and confirm unto the grantee, his heirs and assigns forever, all that certain lot or parcel of

land in the County of El Paso and State of Colorado, described as follows:

SEE ATTACHED EXHIBIT A

STATE DOCUMENTARY

REV 29 999

FEE 8.30

also known by street and number as 8810 CHEFFIA PARK ROAD, CHEFFIA PARK, CO 80893... contains all and singular the benefits and appurtenances thereto...

IN WITNESS WHEREOF the grantor has executed this deed on the 17th day of November, 1973.

PATRICIA H. PERMAN

IRVING A. PERMAN

THOMAS YOUNG WHITE

LAURIE ANN WHITE

STATE OF COLORADO

COUNTY OF EL PASO

The foregoing instrument was acknowledged before me this day of November 17, 1973 by

PATRICIA H. PERMAN, IRVING A. PERMAN

THOMAS YOUNG WHITE, LAURIE ANN WHITE

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

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Notary Public

Notary Public

11 29 1993

EXHIBIT A

PARCEL A: THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 16, IN TOWNSHIP 13 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS, BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 16; THENCE EASTERLY ON THE SOUTH LINE OF SAID SECTION A DISTANCE OF 624.1 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE MIDLAND TERMINAL RAILWAY COMPANY; THENCE ANGLE LEFT 136 DEGREES 18 MINUTES NORTHWESTERLY ON SAID RIGHT OF WAY LINE A DISTANCE OF 1024.20 FEET WHICH IS THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREBY; THENCE ANGLE RIGHT 60 DEGREES NORTHEASTERLY 118 FEET, MORE OR LESS, TO A POINT IN THE CENTER OF FOUNTAIN CREEK; THENCE ANGLE LEFT 50 DEGREES NORTHWESTERLY A DISTANCE OF 110 FEET; THENCE ANGLE LEFT 90 DEGREES A DISTANCE OF 175 FEET, MORE OR LESS, TO THE SOUTHWESTERLY LINE OF A FORESAID RAILROAD RIGHT OF WAY; THENCE ANGLE LEFT 90 DEGREES SOUTHWESTERLY ALONG SAID RIGHT OF WAY A DISTANCE OF 117 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PORTION CONTAINED IN WARRANTY DEED DATED MARCH 26, 1964 AND RECORDED IN BOOK 2904 AT PAGE 283, EL PASO COUNTY, COLORADO, TOGETHER WITH RIGHT OF WAY AS DESCRIBED IN BOOK 882 AT PAGE 488.

PARCEL B: THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 16 IN TOWNSHIP 13 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS, COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 16; THENCE EASTERLY ON THE SOUTH LINE OF SAID SECTION 16, 624.2 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE MIDLAND TERMINAL RAILWAY COMPANY; THENCE ANGLE LEFT 136 DEGREES 18 MINUTES NORTHWESTERLY ON SAID RIGHT OF WAY LINE 1024.2 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREBY; THENCE ANGLE RIGHT 60 DEGREES 18 MINUTES NORTHEASTERLY 118.00 FEET TO THE NORTHEASTERLY LINE OF SAID RIGHT OF WAY; THENCE ANGLE LEFT 90 DEGREES 00 MINUTES NORTHWESTERLY 60.00 FEET; THENCE ANGLE LEFT 90 DEGREES 00 MINUTES SOUTHWESTERLY 109.00 FEET; THENCE ANGLE LEFT 90 DEGREES 00 MINUTES SOUTHWESTERLY 60.00 FEET TO THE POINT OF BEGINNING IN EL PASO COUNTY, COLORADO.